

PLAN HAS BEEN ACCEPTED BY
COSA Rebecca Waldman
March 19, 1997 551
(date) (number)
If no plats are filed, plan will
expire on 9-18-98
Last plat filed on _____

FLOOD INSURANCE RATE MAP FOR
BEXAR COUNTY, TEXAS AND
INCORPORATED AREAS
MAP NUMBER 48029C0303
EFFECTIVE DATE: FEBRUARY 16, 1996


TYPICAL LOT SIZE 45' x 100'
TOTAL NUMBER OF LOTS = 187 LOTS
LOT DENSITY = 7.32 LOTS PER ACRE

LAND USES:	
SINGLE FAMILY RESIDENTIAL	25.394 ACRES
STREET DEDICATION	6.835 ACRES
<u>TOTAL AREA</u>	<u>32.229 ACRES</u>

DEVELOPER:
ANTHONY W. EUGENIO, TRUSTEE
14502 BROOKHOLLOW
SAN ANTONIO, TEXAS 78232

STATE OF TEXAS
MICHAEL M. SLAY
44879
REGISTERED PROFESSIONAL ENGINEER
1/28/97

SLAY ENGINEERING CO., INC.
CIVIL — SURVEYING — CONSULTING
202 CONCORD AVE.
SAN ANTONIO, TEXAS 78201
TELEPHONE (210) 734-4388



SLAY
ENGINEERING CO., INC.

RECEIVED
JAN 15 1992
PRELIMINARY OVERALL AREA DEVELOPMENT PLAN
FOR
WOODSTONE VILLAS SUBDIVISION

RECEIVED
97 JAN 28 PM 4:00
OFFICE OF PLANNING
AND DEVELOPMENT
SERVICES DIVISION

REVISIONS	
NO.	REVISION

DESIGNER M.M.S.	DRAFTER R.L.J.
CHECKER M.M.S.	DATE 1/27/97

JOB NO. 96-060

SHEET NO. 1 OF 1



PRELIMINARY OVERALL AREA DEVELOPMENT PLAN APPLICATION (POADP)

Date Submitted: JAN. 28, 1997 Name of POADP: WOODSTONE VILLAS SUB'D.

Owner/Agent: ANTHONY W. EUGENIO, TRUSTEE Engineer/Surveyor: SLAY ENGINEERING CO., INC.

Address: 14502 BROOK HOLLOW Address: 202 CONCORD AVE.

SAN ANTONIO, TX 78238 Phone: 496-7775 SAN ANTONIO, TX 78201 Phone: 734-4388

Existing zoning: R-1 AND R-7 Proposed zoning: R1 AND R-7

Texas State Plane Coordinates: X: 2169677 Y: 13704919
(at major street entrance/main entrance)

Site is over/within/includes: San Antonio City limits? ☒ Yes ☐ No
Edwards Aquifer Recharge Zone? ☐ Yes ☒ No

Land area being platted:	Lots	Acres
Single Family (SF)	<u>52</u> <u>187</u>	<u>8.943</u> <u>32.229</u>
Non-Single Family (NSF)	<u>—</u>	<u>—</u>
Commercial & Other	<u>—</u>	<u>—</u>
TOTAL:	<u>187</u>	<u>32.229</u>

PHASE 1
TOTAL
97 JAN 28 PM 4:02
RECEIVED
DEPT. OF PLANNING
AND DEVELOPMENT
SERVICES DIVISION

Contact Person:
Print Name: MIKE SLAY Signature: Michael Slay, P.E.

Date: JAN. 28, 1997 Tele: 734-4388 Fax: 734-6401

Is there a previous POADP for this site? Name N/A No.

Is there a corresponding PUD for this site? Name N/A No.

Are there any plats associated with this POADP or site? Name No.

Name No.

Name No.

ALL PRINTS MUST BE FOLDED.

Note: This application must be completed fully, and typed or printed legibly, for acceptance.



CITY OF SAN ANTONIO

March 19, 1997

Mr. Mike Slay
Slay Engineering Co., Inc.
202 Concord Ave.
San Antonio, TX 78201

Re: Woodstone Villas

POADP # 551

Dear Mr. Slay:

The City Staff Development Review Committee has reviewed Woodstone Villas Subdivision Preliminary Overall Area Development Plan # 551. Please find enclosed a signed copy for your files. Although your plan was accepted, please note the following:

- Based on the topography, a Flood Plain Study and drainage review will probably be required during the platting process. In addition, a detention basins for drainage to the railroad tracts may be required.
- Judson Road is a Secondary Type A Major Thoroughfare, and will require a total of 86' of ROW.

Please note that this action by the committee does not establish any commitment for the provision of utilities, services or zoning of any type now or in the future by the City of San Antonio. Any platting will have to comply with the Unified Development Code at the time of plat submittal.

If you have any questions or comments regarding this matter, please contact Elizabeth Carol, at 207-7900.

Sincerely,

A handwritten signature in cursive script that reads "Rebecca Waldman".

Rebecca Waldman
Acting Director of Planning

RW/EAC

cc: Andrew J. Ballard, P. E., Acting City Traffic Engineer



City of San Antonio
Planning Department
Subdivision Section

REQUEST FOR REVIEW

TO: Bill Burman Date 1.29.97
FROM: Elizabeth
ITEM NAME: Woodstone Villas Sub FILE # _____
RE: POADP

SUBJECT: The attached item has been submitted to you for a recommendation to the Planning Commission or Director. Please review the item and forward your recommendation to the **Department of Planning, Land Development Services Division, Subdivision Section**. All responses shall be returned as soon as possible, but generally no later than the date shown below. Response time will commence from the date of receipt of this request or receipt of all the items your agency requires for this review. "Days" represent work days.

Please Return By: _____, 19____

- ☐ Proposed plat-30 days ☐ Variance-15 days ☐ POADP's-10 days
☐ Plat deferral-30 days ☐ Plan / legal doc-15 days ☐ Other-15 days

☒ I recommend approval ☐ I do not recommend approval

On _____, I notified _____, the engineer/
subdivider/agent, of the corrections needed to remove this objection. Tel # _____

Comments: _____

William H. Burman Planner II 3-10-97
Signature Title Date



City of San Antonio
Planning Department
Subdivision Section

REQUEST FOR REVIEW

RECEIVED
97 MAR 18 AM 9:53

DEPT. OF PLANNING
LAND DEVELOPMENT
SERVICES DIVISION

TO: Amer Date 1.29.97
FROM: Elizabeth
ITEM NAME: Woodstone Villas Sub FILE #
RE: POADP

SUBJECT: The attached item has been submitted to you for a recommendation to the Planning Commission or Director. Please review the item and forward your recommendation to the Department of Planning, Land Development Services Division, Subdivision Section. All responses shall be returned as soon as possible, but generally no later than the date shown below. Response time will commence from the date of receipt of this request or receipt of all the items your agency requires for this review. "Days" represent work days.

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subdivider/agent, of the corrections needed to remove this objection. Tel # _____

Comments: _____

1. Row of Indian 586

2. ~~Shaw 1" non access easement~~

TIA (OK)

AL

Eng. Associ

3/17/97

Signature

Title

Date

disregard
as per discussion
with Amer
3-19-97



City of San Antonio
Planning Department
Subdivision Section

REQUEST FOR REVIEW

TO: Burt Rubio Date 1.29.97
FROM: Elizabeth
ITEM NAME: Woodstone Villas Sub FILE # _____
RE: POADP

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subdivider/agent, of the corrections needed to remove this objection. Tel # _____

Comments: FLOOD PLAIN REQUIREMENTS AND DRAINAGE
EASEMENTS WILL BE REQUIRE AND ADDRESS
DURING PLATTING PROCESS. May require
retention basin for drain to Rail Road Tracks

Signature

Title

Date



SLAY ENGINEERING CO., INC.
(210) 734-4388

LETTER OF TRANSMITTAL

DATE <u>JAN. 28, 1997</u>	JOB NO. <u>96-060</u>
ATTENTION	
RE: <u>WOODSTONE VILLAS SUB'D.</u>	

TO CITY OF SAN ANTONIO
PLANNING DEPT

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via _____ the following items:

- | | | | | |
|---|--|--------------------------------|----------------------------------|---|
| <input type="checkbox"/> Shop drawings | <input checked="" type="checkbox"/> Prints | <input type="checkbox"/> Plans | <input type="checkbox"/> Samples | <input type="checkbox"/> Specifications |
| <input type="checkbox"/> Copy of letter | <input type="checkbox"/> Change order | <input type="checkbox"/> _____ | | |

COPIES	DATE	NO.	DESCRIPTION
<u>6</u>			<u>P.O.A.D.P.</u>
<u>1</u>			<u>P.O.A.D.P. APPLICATION</u>

RECEIVED
97 JAN 28 PM 4:02
CITY OF SAN ANTONIO
PLANNING DEPARTMENT
DIVISION

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> For approval | <input type="checkbox"/> Approved as submitted | <input type="checkbox"/> Resubmit _____ copies for approval |
| <input type="checkbox"/> For your use | <input type="checkbox"/> Approved as noted | <input type="checkbox"/> Submit _____ copies for distribution |
| <input type="checkbox"/> As requested | <input type="checkbox"/> Returned for corrections | <input type="checkbox"/> Return _____ corrected prints |
| <input type="checkbox"/> For review and comment | <input type="checkbox"/> _____ | |
| <input type="checkbox"/> FOR BIDS DUE _____ 19 _____ <input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US | | |

REMARKS _____

RECEIVED BY: Theresa Wise

SIGNED: Randy Johnson

1996 TEXAS APA CONFERENCE

Woodstone Villas Sub'd

Near corner of Judson +
Nacogdoches

Inside City

not over aquifer
zoned R-1 + R7

§ 187 lots on 32 acres

w/ 2 phases

* Judson 86'

FIA needed